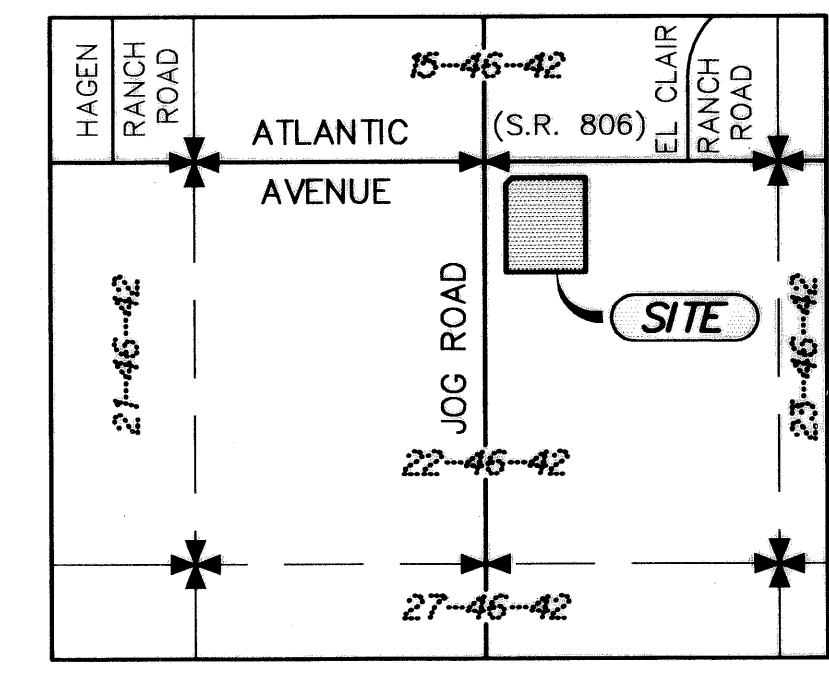


# ATLANTIC AVENUE AND JOG ROAD PLAT A PORTION OF THE NORTH 515 FEET OF THE WEST 1/2, OF THE NORTHWEST 1/4, OF THE NORTHWEST 1/4, OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA  
COUNTY OF PALM BEACH  
This plat was filed for record at 10:40 A.M. this 10 day of December, 2003, and duly recorded in Plat Book 100, Pages 156, through 157.

DOROTHY H. WILKEN  
Clerk of Circuit Court  
By: *[Signature]*

SHEET 1 OF 2



LOCATION SKETCH  
NOT TO SCALE

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SCP 2002E-5 L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, LICENSED TO DO BUSINESS IN FLORIDA, OWNER OF THE LANDS SHOWN HEREON AS ATLANTIC AVENUE AND JOG ROAD PLAT A PORTION OF THE NORTH 515 FEET OF THE WEST 1/2, OF THE NORTHWEST 1/4, OF THE NORTHWEST 1/4, OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NORTH 515.00 FEET OF THE WEST ONE-HALF (W 1/2) OF THE NORTHWEST ONE-QUARTER (N.W. 1/4) OF THE NORTHWEST ONE-QUARTER (N.W. 1/4) OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, AND FURTHER LESS THE FOLLOWING DESCRIBED RIGHT OF WAY FOR JOG ROAD:

A PARCEL OF LAND SITUATE IN THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SAID SECTION 22, SAID POINT BEING ALONG THE CENTERLINE OF JOG ROAD (A.K.A. CARTER ROAD), 120.00 FEET IN WIDTH; THENCE ALONG THE WEST LINE OF SAID NORTHEAST ONE-QUARTER AND ALONG THE CENTERLINE OF JOG ROAD S 02°10'41" E, A DISTANCE OF 66.02 FEET; THENCE DEPARTING FROM SAID WEST LINE AND CENTERLINE OF JOG ROAD, N 89°15'41" E, A DISTANCE OF 60.02 FEET TO THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF JOG ROAD AND THE SOUTH RIGHT OF WAY LINE OF ATLANTIC AVENUE (S.R. 806). SAID SOUTH LINE BEING 66.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 22 AND THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF ATLANTIC AVENUE, N 89°15'41" E, A DISTANCE OF 37.02 FEET; THENCE DEPARTING FROM SAID RIGHT OF WAY LINE, S 43°32'30" W, A DISTANCE OF 51.69 FEET TO INTERSECT THE AFOREMENTIONED EAST RIGHT OF WAY LINE OF JOG ROAD; THENCE ALONG SAID EAST RIGHT OF WAY LINE OF JOG ROAD, N 02°10'41" W, A DISTANCE OF 37.02 FEET TO THE POINT OF BEGINNING.

AND LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND:

A PARCEL OF LAND SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 22; SAID POINT BEING ALONG THE CENTERLINE OF ATLANTIC AVENUE (S.R. 806); THENCE ALONG THE NORTH LINE OF SAID NORTHEAST ONE-QUARTER AND ALONG THE CENTERLINE OF ATLANTIC AVENUE, N 89°15'41" E, A DISTANCE OF 98.70 FEET; THENCE S 00°44'19" E, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE N 89°15'41" E, A DISTANCE OF 239.12 FEET; THENCE S 02°10'09" E, A DISTANCE OF 6.61 FEET; THENCE S 89°15'41" W, A DISTANCE OF 245.73 FEET; THENCE N 43°32'30" E, A DISTANCE OF 9.22 FEET, BACK TO THE POINT OF BEGINNING.

TOGETHER WITH

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY "ACCESS EASEMENT" FILED OCTOBER 24, 1995 IN OFFICIAL RECORDS BOOK 8971, PAGE 1880; AS RE-RECORDED IN OFFICIAL RECORDS BOOK 9062, PAGE 786, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, OVER AND ACROSS THE LANDS AS FOLLOWS:

A PARCEL OF LAND IN PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST ONE-HALF (W 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, LESS THE NORTH 515 FEET THEREOF; TOGETHER WITH THE NORTH ONE-HALF (N 1/2) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, ALL IN PALM BEACH COUNTY, FLORIDA, LESS THE WEST 60 FEET THEREOF.

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

SUBJECT TO THE TERMS, PROVISIONS AND CONDITIONS SET FORTH IN SAID INSTRUMENT.

TOGETHER WITH

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY CROSS ACCESS EASEMENT RECORDED JANUARY 24, 2002 IN OFFICIAL RECORDS BOOK 13340, PAGE 1639 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, FOR INGRESS, EGRESS AND ACCESS OVER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED LAND: A 40.00 FOOT WIDE ACCESS EASEMENT LYING ALONG THE EAST LINE OF THE WEST ONE-HALF OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 22; SAID POINT BEING ALONG THE CENTERLINE OF ATLANTIC AVENUE (S.R. 206); THENCE ALONG THE NORTH LINE OF SAID NORTHEAST ONE QUARTER AND ALONG THE CENTERLINE OF ATLANTIC AVENUE, NORTH 88°15'41" EAST, A DISTANCE OF 338.17 FEET TO A POINT ON THE SAID EAST LINE OF THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 22; THENCE SOUTH 02°10'09" EAST ALONG SAID EAST LINE, A DISTANCE OF 360.32 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED ACCESS EASEMENT OPENING; THENCE CONTINUE SOUTH 02°10'09" EAST A DISTANCE OF 40.00 FEET TO THE POINT OF TERMINATION OF HEREIN DESCRIBED ACCESS EASEMENT OPENING.

AND

THE LAND DESCRIBED IN PARAGRAPH 3 OF THE ACCESS EASEMENT.

### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.

### ALSO DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SAID POINT BEING ALONG THE CENTERLINE OF JOG ROAD (A.K.A. CARTER ROAD); THENCE SOUTH 02°10'41" EAST ALONG SAID CENTERLINE AND THE WEST LINE OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SAID SECTION, 65.93 FEET; THENCE NORTH 89°15'41" EAST, 60.02 FEET TO THE INTERSECTION OF THE WESTERLY PROJECTION OF THE SOUTH RIGHT-OF-WAY LINE OF ATLANTIC AVENUE (STATE ROAD 806) AND THE NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF SAID JOG ROAD; THENCE SOUTH 02°10'41" EAST, 37.02 FEET TO THE EAST RIGHT-OF-WAY OF JOG ROAD AND THE POINT OF BEGINNING; THENCE NORTH 43°32'30" EAST, ALONG SAID EAST RIGHT-OF-WAY, 42.47 FEET; THENCE NORTH 89°15'41" EAST ALONG THE SOUTH LINE OF THE LANDS AS DESCRIBED IN THE LAKE WORTH DRAINAGE DISTRICT'S CHANCERY CASE NUMBER 407, AS RECORDED IN OFFICIAL RECORDS BOOK 6495, PAGE 761 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING 6.60 FEET SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID ATLANTIC AVENUE, AS DESCRIBED IN OFFICIAL RECORDS BOOK 3232, PAGE 1469 OF SAID PUBLIC RECORDS, 245.73 FEET; THENCE SOUTH 02°10'09" EAST ALONG THE WEST LINE OF TRACT "E" AND ITS NORTHERLY PROJECTION, "ATLANTIC SQUARE" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 84, PAGE 144 OF SAID PUBLIC RECORDS, 442.54 FEET; THENCE SOUTH 89°15'41" WEST ALONG THE NORTH LINE OF SAID TRACT "E", 276.07 FEET TO THE EAST RIGHT-OF-WAY OF SAID JOG ROAD, THENCE NORTH 02°10'41" WEST, ALONG SAID EAST RIGHT-OF-WAY AS DESCRIBED IN OFFICIAL RECORDS BOOK 1403, PAGE 26 AND OFFICIAL RECORDS BOOK 3232, PAGE 1471, BOTH OF SAID PUBLIC RECORDS, 412.13 FEET TO THE POINT OF BEGINNING, SUBJECT TO THE RESTRICTIONS SET FORTH IN OFFICIAL RECORDS BOOK 13830, PAGE 317 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA IN FAVOR OF LAKE WORTH DRAINAGE DISTRICT.

SAID LANDS SITUATE IN PALM BEACH COUNTY, FLORIDA, CONTAINING 121,689.67 SQUARE FEET (2.794 ACRES) MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

### 1. PARCEL "C" (RIGHT-OF-WAY)

PARCEL "C", AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES, SUBJECT TO THE RESTRICTIONS SET FORTH IN OFFICIAL RECORDS BOOK 13830, PAGE 317, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA IN FAVOR OF LAKE WORTH DRAINAGE DISTRICT.

### 2. UTILITY EASEMENTS

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

### 3. LIMITED ACCESS EASEMENT

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

### 4. LANDSCAPE BUFFER

THE LANDSCAPE BUFFER, AS SHOWN HEREON, ARE HEREBY RESERVED FOR SCP 2002E-5, L.L.C. A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR LANDSCAPE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID COMPANY, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

### 5. WATER EASEMENT

THE WATER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR SCP 2002E-5, L.L.C. A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR THE INSTALLATION AND MAINTENANCE OF WATER FACILITIES, AND RELATED PURPOSES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID COMPANY, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, FLORIDA.

### 6. CROSS-ACCESS EASEMENT

THE CROSS-ACCESS EASEMENT, AS SHOWN HEREON, IS HEREBY RESERVED FOR SCP 2002E-5, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, SERVING ABUTTING LOTS FOR INGRESS, EGRESS, AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID COMPANY, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE ABOVE NAMED COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS COMPANY SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 8th DAY OF August, 2003.

WITNESS: *Carmelina Zarcane* SCP 2002E-5 L.L.C., A DELAWARE LIMITED LIABILITY COMPANY  
PRINT NAME: Carmelina Zarcane

WITNESS: *Viviana D'Angelo* BY: *[Signature]*  
PRINT NAME: Viviana D'Angelo THOMAS E. LASALA VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF NEW YORK ) SS  
COUNTY OF WESTCHESTER )

BEFORE ME PERSONALLY APPEARED THOMAS E. LASALA WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF SCP 2002E-5 L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF August, 2003.

MY COMMISSION EXPIRES:

ALAN H. ROTHSCHILD  
Notary Public, State of New York  
No. 0260591309  
Qualified in Westchester County  
Commission Expires 11/06/2004

*[Signature]*  
NOTARY PUBLIC

### ACCEPTANCE OF RESERVATIONS

STATE OF NEW YORK ) SS  
COUNTY OF WESTCHESTER )

SCP 2002E-5 L.L.C., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID COMPANY AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 8th DAY OF August, 2003.

WITNESS: *Carmelina Zarcane* SCP 2002E-5 L.L.C., A DELAWARE LIMITED LIABILITY COMPANY  
PRINT NAME: Carmelina Zarcane

WITNESS: *Viviana D'Angelo* BY: *[Signature]*  
PRINT NAME: Viviana D'Angelo THOMAS E. LASALA VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF NEW YORK ) SS  
COUNTY OF WESTCHESTER )

BEFORE ME PERSONALLY APPEARED THOMAS E. LASALA WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF SCP 2002E-5 L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF August, 2003.

MY COMMISSION EXPIRES:

ALAN H. ROTHSCHILD  
Notary Public, State of New York  
No. 0260591309  
Qualified in Westchester County  
Commission Expires 11/06/2004

*[Signature]*  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF UTAH ) SS  
COUNTY OF SALT LAKE )

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 14672 AT PAGE 1839 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS SEAL TO BE AFFIXED HEREBY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 29th DAY OF July, 2003

WITNESS: *[Signature]* WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION, AS TRUSTEE  
PRINT NAME: MICHAEL D. HOBAN A NATIONAL BANKING ASSOCIATION

WITNESS: *[Signature]* BY: *[Signature]*  
PRINT NAME: NECIA STEVENS VAL T. ORTON VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF UTAH ) SS  
COUNTY OF SALT LAKE )

BEFORE ME PERSONALLY APPEARED VAL T. ORTON WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION, AS TRUSTEE, A NATIONAL BANKING ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF July, 2003.

MY COMMISSION EXPIRES:

NOTARY PUBLIC  
JANICE BRYANT  
695 South Main Street, 12th Fl.  
Salt Lake City, Utah 84111  
My Commission Expires Sept. 14, 2005  
State of Utah

*[Signature]*  
NOTARY PUBLIC

### TITLE CERTIFICATION

STATE OF FLORIDA ) SS  
COUNTY OF BROWARD )

I, JONATHAN S. MARCUS A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO SCP 2002E-5 L.L.C.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: AS OF Oct. 17, 2003

*[Signature]*  
JONATHAN S. MARCUS  
ATTORNEY-AT-LAW LICENSED IN FLORIDA  
FLORIDA REGISTRATION NO. 333591

### COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SEC. 177.071(2), F.S., THIS 9 DAY OF December, 2003, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SEC. 177.081(1), F.S.

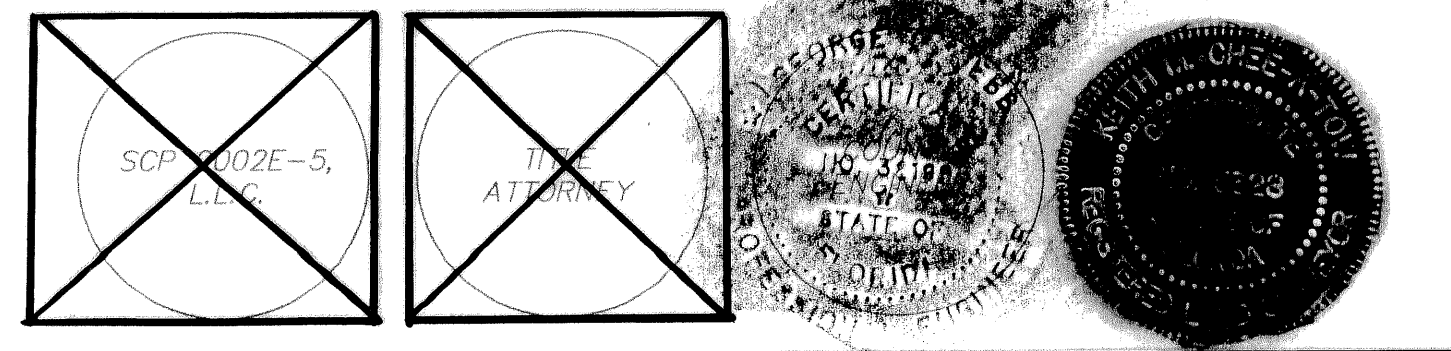
BY: *[Signature]*  
GEORGE T. WEBB, P.E.  
COUNTY ENGINEER

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.'S") AND MONUMENTS ACCORDING TO SEC. 177.091(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW, AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

*[Signature]*  
KEITH M. CHEE-A-TOW, P.L.S.  
FLORIDA REGISTRATION NO. 5328  
AVIROM & ASSOCIATES, INC.  
L.B. NO. 3300

THIS INSTRUMENT WAS PREPARED BY:  
KEITH M. CHEE-A-TOW, P.L.S.  
AVIROM & ASSOCIATES, INC.  
SURVEYING & MAPPING  
50 S.W. 2nd AVENUE, SUITE 102  
BOCA RATON, FLORIDA 33432  
(561) 392-2594  
JUNE, 2003



SUBDIVISION ATLANTIC AVENUE AND JOG ROAD PLAT  
BOOK 100 PAGE 156  
FLOOD ZONE B  
QC-AD # 37  
SE  
TAZ 971  
PUB NAME